

AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA  
(HEREIN CALLED "FEDERATION")

**CONTRACT**  
**(Form L-2)**  
**FOR LOCAL ENGAGEMENTS ONLY**  
**(NOT FOR USE IN CANADA)**

Whenever The Term "The Local Union" Is Used In This Contract, It Shall Mean Union No. **586** Of the Federation With Jurisdiction Over the Territory In Which The Engagement Covered Is To Be Performed.

THIS CONTRACT for the personal services of the musicians on the engagement described below is made this day of \_\_\_\_\_, between the undersigned purchaser of musician (herein called "purchaser") and the undersigned musician or musicians.

1. Name and Address of Place of Engagement:

Name of Group: \_\_\_\_\_  
Number of Musicians: \_\_\_\_\_ Number of Vocalists: \_\_\_\_\_

2. Date (s) of Engagement; daily or weekly schedule and daily clock hours:

3. Type of Engagement (specify whether dance, stage show, banquet, etc.):

4. Compensation Agreed Upon: \$ \_\_\_\_\_

5. Purchaser Will Make Payments As Follows:

6. No performance or rehearsal shall be recorded, reproduced or transmitted from the place of performance, in any manner or by any means whatsoever, in absence of a specific written agreement with or approved in writing by the American Federation of Musicians ("Federation") relating to and permitting such recording, reproduction or transmission. This prohibition shall not be subjected to procedure of arbitration and the American Federation of Musicians ("Federation") may enforce this prohibition in any court of competent jurisdiction.

7. It is expressly understood by the Purchaser and the musician(s) who are parties to this contract that neither the Federation nor the Local Union are parties to this contract in any capacity except as expressly provided in 6 above and, therefore, that neither the Federation nor the Local Union shall be liable for the performance or breach of any provision hereof.

8. A representative of the Local Union, or the Federation, shall have access to the place of engagement covered by this contract for purposes of communicating with the musician(s) performing the engagement and the Purchaser.

9. ADDITIONAL PROVISIONS:

**Names of All Musicians** \_\_\_\_\_ **Local Union No.** \_\_\_\_\_ **U.S. Social Security No.** \_\_\_\_\_ **Direct Pay** \_\_\_\_\_

**IN WITNESS WHEREOF**, the parties hereto have hereunto set their names and seals on the day and year first above written.

\_\_\_\_\_  
**Print Purchaser's Full and Correct Name**  
(Purchaser is Corporation, Full and Correct Corporate Name)

\_\_\_\_\_  
**Print Name of Signatory Musician's Home Local No.**

X \_\_\_\_\_  
**Signature of Purchaser (or Agent thereof)**

X \_\_\_\_\_  
**Signature of Signatory Musician**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Musician's Home Address**

\_\_\_\_\_  
**City State ZIP**

\_\_\_\_\_  
**City State ZIP**

\_\_\_\_\_  
**Telephone**

\_\_\_\_\_  
**Telephone**

\_\_\_\_\_  
**Booking Agent Agreement No.**

\_\_\_\_\_  
**Address to Which Official Communications**  
**Should be Sent to Signatory Musician**

\_\_\_\_\_  
**Address**